

Colorado Secretary of State
Elections Division
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Denver, CO 80290
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Space Below For Office Use Only

CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2) & 1-45-110(1), C.R.S.]

- State, County, School District, and Special District Candidates file with the Secretary of State
- Municipal Candidates file with the Municipal Clerk

This affidavit certifies that I, David Chapin, a member of the Not applicable political party/organization (if applicable), am a candidate for the 2023 election, [Art. XXVIII, Sec. 2(2)] for the office of Town Council, District _____ (if applicable), County Eagle (if applicable).

I understand that campaign finance activities in Colorado are governed by Article XXVIII of the Colorado Constitution, Article 45, Title 1 of the Colorado Revised Statutes (C.R.S.) (also known as the Fair Campaign Practices Act (FCPA)), and the Secretary of State's Rules Concerning Campaign and Political Finance.

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate* [Signature] Date* 8-28-23

Physical Address of Candidate*: 2018 Markspur Lane

Mailing address: P.O. Box 1452 Vail, CO 81657

Business Phone: _____ Residence Phone*: 970-376-0196

Fax: _____ Web Address: vaildc@comcast.net

E-Mail Address*: vaildc@comcast.net

Fields marked with * are required unless they do not apply to the race for which you are submitting this affidavit. The notary section below must be completed in full.

STATE OF COLORADO
COUNTY OF EAGLE

Before me, Stephanie Johnson, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared David Melwin Chapin Jr., whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 28th day of August, 2023.

(Seal)

STEPHANIE JOHNSON
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20154042853
MY COMMISSION EXPIRES NOVEMBER 3, 2023

[Signature]
(Notary/Official Signature)
11/03/2023
(Commission Expires)