Form: CPF 1

Revised 08/2011

Colorado Secretary of State **Elections Division** 1700 Broadway, Ste. 200 Denver, CO 80290 (303) 894-2200 ext. 6383 (303) 869-4861 Ph:

Fax:

www.sos.state.co.us



CANDIDATE AFFIDAVIT

[Art. XXVIII, Sec. 2(2) & 1-45-110(1), C.R.S.]

 State, County, School District, and Spec Municipal Candidates file with the Mun 	cial District Candidates file with the Secretary of State iicipal Clerk
This affidavit certifies that I, BRIND	
N/A	(Name*)political party/organization (if applicable), am a candidate
(Political Party*)	
for the <u>2023</u> election, [Art.]	XXVIII, Sec. 2(2)] for the office of \\/\tau\/\t
District TOWN OF VAIL (District*)	(if applicable), County (if applicable). (County*) (County*) (County*)
Constitution, Article 45, Title 1 of the Color	s in Colorado are governed by Article XXVIII of the Colorado ado Revised Statutes (C.R.S.) (also known as the Fair Campaign State's Rules Concerning Campaign and Political Finance.
required in §1-45-110 of the Colorado Revis	
Signature of Candidate*	Date*: 28 AUG 2023
Physical Address of Candidate*: 5/14 Mailing address: Same	Date*: 28 AUG 2023 'CROUSE LANK VAIL CO 8/C5-7 (Street/City/St/Zip*)
Business Phone:	Residence Phone*: <u>970 390 0607</u>
Fax:	Web Address:
E-Mail Address*:	the race for which you are submitting this affidavit. The notary section below must be completed in
COUNTY OF EAGLE	
for said State, personally appeared to the foregoing Candidate Affidavit, and v	, a notary/officer duly authorized to administer oaths, in and the Patrick Sipes, whose name is subscribed who affirms, that said statements are true and that he/she acknowledges eir own free act and voluntary deed for the uses and purposes therein set
Subscribed and affirmed to before me this _	28th day of August , 2023.
(Seal)	Stub Theory
STEPHANIE JOHNSON	(Notary/Official/Signature)
NOTARY PUBLIC STATE OF COLORADO	11/03/2023
HOTARY ID 20154042853 MY COMMISSION OF THEES NOVEMBER 3, 20	(Commission Expires)