

Colorado Secretary of State  
Elections Division  
1700 Broadway, Ste. 200  
Denver, CO 80290  
Ph: (303) 894-2200 ext. 6383  
Fax: (303) 869-4861  
www.sos.state.co.us



Space Below For Office Use Only

**CANDIDATE AFFIDAVIT**  
[Art. XXVIII, Sec. 2(2) & 1-45-110(1), C.R.S.]

- State, County, School District, and Special District Candidates file with the Secretary of State
- Municipal Candidates file with the Municipal Clerk

This affidavit certifies that I, DAVID N. TUCKER JR., a member of the  
(Name\*)  
\_\_\_\_\_ political party/organization (if applicable), am a candidate  
(Political Party\*)  
for the 2023 election, [Art. XXVIII, Sec. 2(2)] for the office of TOWN COUNCIL,  
(Year\*) (Office\*)  
District VAIL (if applicable), County EAGLE (if applicable).  
(District\*) (County\*)

I understand that campaign finance activities in Colorado are governed by Article XXVIII of the Colorado Constitution, Article 45, Title 1 of the Colorado Revised Statutes (C.R.S.) (also known as the Fair Campaign Practices Act (FCPA)), and the Secretary of State's Rules Concerning Campaign and Political Finance.

I further certify that I am familiar with the provisions of the Colorado Fair Campaign Practices Act (FCPA) as required in §1-45-110 of the Colorado Revised Statutes.

Signature of Candidate\* [Signature] Date\*: 8/16/2023

Physical Address of Candidate\*: 3971 BIG HORN RD, JAIL, CO 81657  
(Street/City/St/Zip\*)

Mailing address: \_\_\_\_\_

Business Phone: \_\_\_\_\_ Residence Phone\*: 908.227.4439

Fax: \_\_\_\_\_ Web Address: \_\_\_\_\_

E-Mail Address\*: TUCKER 810 GMAIL.COM

Fields marked with \* are required unless they do not apply to the race for which you are submitting this affidavit. The notary section below must be completed in full.

STATE OF COLORADO  
COUNTY OF EAGLE

Before me, Stephanie Johnson, a notary/officer duly authorized to administer oaths, in and for said State, personally appeared David N. Tucker Jr., whose name is subscribed to the foregoing Candidate Affidavit, and who affirms, that said statements are true and that he/she acknowledges the execution of said instrument to be of their own free act and voluntary deed for the uses and purposes therein set forth.

Subscribed and affirmed to before me this 16th day of August, 20 23.

(Seal)

STEPHANIE JOHNSON  
NOTARY PUBLIC  
STATE OF COLORADO  
NOTARY ID 20154042853  
MY COMMISSION EXPIRES NOVEMBER 3, 2023

[Signature]  
(Notary/Official Signature)

11/03/2023  
(Commission Expires)