

Colorado Secretary of State
 Elections Division
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REPORT OF CONTRIBUTIONS AND EXPENDITURES
 (1-45-108, C.R.S.)

Full Name of Committee/Person:	JACK BERGET
<small>As Shown On Registration</small>	
Address of Committee/Person:	2039 Champlain Ln #2
City, State & Zip Code:	Vail CO 81657
Committee Type:	Individual
Name and Address of Financial Institution	Alpine Bank

SOS ID NUMBER (state and county committees):

Type of Report

- Regularly Scheduled Filing.
- Amended Filing. This amends previous report filed on (date)
Submit changes or new information ONLY
- Termination Report. (Termination Reports MUST Have a Monetary Balance of Zero in Line 5)
- Check this box if this Report Contains Electioneering Communications Information

Reporting Period Covered:

10/6/23
Date

Through

10/22/23
Date

Declared Total Spending (if applicable)
[Art. XXVIII, Sec. 4(1)]

\$ 1453.18

		Totals Detailed Summary Page
1	Funds on Hand at the Beginning of Reporting Period (monetary only)	\$ 165.68
2	Total Monetary Contributions (line 11)	\$ 1000.00
3	Total of Monetary Contributions & Beginning Amount (line 1 + line 2)	\$ 1165.68
4	Total Monetary Expenditures (line 19)	\$ 1053.18
5	Funds on Hand at the End of Reporting Period (monetary) (line 3 - line 4)	\$ 112.50

The appropriate officer shall impose a penalty of \$50 per day for each day that a report is filed late.
 [Art. XXVIII Sec. 10(2)(a)]

Authorization (Must be completed by either the Registered Agent OR the Candidate): I hereby certify and declare, under penalty of perjury, that to the best of my knowledge or belief all contributions received during this reporting period, including any contributions received in the form of membership dues transferred by a membership organization, are from permissible sources.

Print Registered Agent's Name: Jack Berget

Registered Agent's Signature: [Signature] Date: 11/3/23

Print Candidate Name: Jack Berget

Candidates Signature: [Signature] Date: 11/3/23

DETAILED SUMMARY

Full Name of Committee/Person: JACK BERLEY

Current Reporting Period: 10/6/23

Through 10/22/23

	Funds on hand at the beginning of reporting period (Monetary Only)	\$ <u>\$ 365.68</u>
6	Itemized Contributions \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "A")	\$ <u>\$ 1000</u>
7	Total of Non-Itemized Contributions (Contributions of \$19.99 and Less)	\$ <u>0</u>
8	Loans Received (Please list on Schedule "C")	\$ <u>0</u>
9	Total of Other Receipts (Interest, Dividends, etc.)	\$ <u>0</u>
10	Returned Expenditures (from recipient) (Please list on Schedule "D")	\$ <u>0</u>
11	Total Monetary Contributions (Total of lines 6 through 10)	\$ <u>1000.00</u>
12	Total Non-Monetary Contributions (From Statement of Non-Monetary Contributions)	\$ <u>0</u>
13	Total Contributions (Line 11 + line 12)	\$ <u>1,000.00</u>
14	Itemized Expenditures \$20 or More [C.R.S. 1-45-108(1)(a)] (Please list on Schedule "B")	\$ <u>1053.18</u>
15	Total of Non-Itemized Expenditures (Expenditures of \$19.99 or Less)	\$ <u>0</u>
16	Loan Repayments Made (Please list on Schedule "C")	\$ <u>0</u>
17	Returned Contributions (To donor) (Please list on Schedule "D")	\$ <u>0</u>
18	Total Coordinated Non-Monetary Expenditures (Candidate/Candidate Committee & Political Parties only)	\$ <u>400.00</u>
19	Total Monetary Expenditures (Total of lines 14 through 17)	\$ <u>1053.18</u>
20	Total Spending (Line 18 + line 19)	\$ <u>1453.18</u>

Schedule A – Itemized Contributions Statement (\$20 or more)
[C.R.S. 1-45-108(1)(a)]

Full Name of Committee/Person: Jack BERGBY

WARNING: Please read the instruction page for Schedule "A" before completing!

PLEASE PRINT/TYPE

1. Date Accepted <u>10/10/23</u>	4. Name (Last, First): <u>IVES, CASBY</u>
2. Contribution Amt. \$ <u>200</u>	5. Address: <u>1474 S. Clarkson</u>
3. Aggregate Amt. * \$ <u>200</u>	6. City/State/Zip: <u>Denver, Co 80210</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. Date Accepted <u>10/12/23</u>	4. Name (Last, First): <u>CATALANO, SUSAN</u>
2. Contribution Amt. \$ <u>250</u>	5. Address: <u>PO Box 5203</u>
3. Aggregate Amt. * \$ <u>250</u>	6. City/State/Zip: <u>VAIL, CO 81658</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, mandatory): <u>Retired</u>
	9. Occupation (if applicable, mandatory): <u>Retired</u>

1. Date Accepted <u>10/13/23</u>	4. Name (Last, First): <u>FRANZMAN, John</u>
2. Contribution Amt. \$ <u>50</u>	5. Address: <u>8091 EAST KETTLE PLACE</u>
3. Aggregate Amt. * \$ <u>50</u>	6. City/State/Zip: <u>Centennial Co 80112</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, mandatory): <u>self employed</u>
	9. Occupation (if applicable, mandatory): <u>self employed</u>

1. Date Accepted <u>10/17/23</u>	4. Name (Last, First): <u>Henrieth, John</u>
2. Contribution Amt. \$ <u>500</u>	5. Address: <u>277 Potato Patch Dr</u>
3. Aggregate Amt. * \$ <u>500</u>	6. City/State/Zip: <u>VAIL CO 81657</u>
<input type="checkbox"/> Check box if Electioneering Communication	7. Description: <u>Contribution</u>
	8. Employer (if applicable, mandatory): <u>self employed</u>
	9. Occupation (if applicable, mandatory): <u>Remond, LLC</u>

* For contribution limits within a committee's election cycle or contribution cycle, please refer to the following Colorado Constitutional cites: Candidate Committee Art. XXVIII, Sec. 2(6); Political Party Art. XXVIII, Sec. 3(3); Political Committee Art. XXVIII, Sec 3(5); Small Donor Committee Art. XXVIII, Sec. 2(14).

Schedule B – Itemized Expenditures Statement (\$20 or more)
[1-45-108(1)(a), C.R.S.]

Full Name of Committee/Person: JACK BERLEY

PLEASE PRINT/TYPE

1. <u>Date Expended</u> <u>10/16/23</u>	4. Name: <u>RIME</u>
2. <u>Amount</u> <u>\$ 464.40</u>	5. Address: <u>2211 N. FRONTAGE W suite C unit 3</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>VAIL, CO 81657</u>
	7. Purpose of Expenditure: <u>MEET & GREET</u>
	<input type="checkbox"/> Check box if Electioneering Communication <u>4/2</u>

1. <u>Date Expended</u> <u>10/8/23</u>	4. Name: <u>BOB COSTELLO</u>
2. <u>Amount</u> <u>\$ 400</u>	5. Address: <u>HOSTING DIVISION, COM</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>NO Physical Address</u>
	7. Purpose of Expenditure: <u>website creation</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u> <u>10/19/23</u>	4. Name: <u>copy copy</u>
2. <u>Amount</u> <u>\$ 588.78</u>	5. Address: <u>142 Beaver Creek Plaza</u>
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: <u>Alton CO 81620</u>
	7. Purpose of Expenditure: <u>Post Cards</u>
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication

1. <u>Date Expended</u>	4. Name: _____
2. <u>Amount</u> \$	5. Address: _____
3. Recipient is (optional): <input type="checkbox"/> Committee <input type="checkbox"/> Non-Committee	6. City/State/Zip: _____
	7. Purpose of Expenditure: _____
	<input type="checkbox"/> Check box if Electioneering Communication